

CURRICULUM VITAE
Kelley Steve McCormick, Ph.D.

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Nazarene Theological Seminary
Professor of Historical Theology
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EDUCATION:

Doctor of Philosophy Drew University, Madison, NJ	May 1984
Master of Philosophy Drew University, Madison, NJ	May 1982
Master of Divinity Nazarene Theological Seminary, Kansas City, KS	May 1979
Master of Arts Southern Nazarene University, Bethany, OK	May 1977
Bachelor of Arts Southern Nazarene University, Bethany, OK	May 1976

Field of graduate study at Drew University:
Theological/Religious Studies: Historical Theology

Languages taken: Greek, German, French.

Comprehensive Examinations at Drew University:

- 1) British & American Methodism -- Period Exam
- 2) Historical Development of Christian Perfection – Problem Exam
- 3) John & Charles Wesley -- Figure Exam
- 4) St. John Chrysostom -- Figure Exam

Ph.D. Dissertation Summary:

"**John Wesley's Use of John Chrysostom on the Christian Life: Faith filled with the Energy of Love,**" is an exploration of "how" and "why" Chrysostom was so important for Anglicanism and Wesley alike. Starting from the faith/work debate carried over from the reformation, this study examined writers from the sixteenth, seventeenth and early eighteenth century Anglicanism, to discover "why" and "how" the Eastern notion of theosis, found in Chrysostom, was pivotal to the soteriological "via media" of John Wesley's Church of England. A careful examination of the "direct" and "indirect" sources in Wesley's Anglican tradition revealed why and how Chrysostom's doctrine of theosis was crucial to Wesley's own "via salutis" that would make explicit, what was at best implicit, within the "via media" of Anglican soteriology. This Eastern notion of theosis was the organizing principle of Wesley's via-salutis that enabled him to speak of the Christian life as faith filled with the energy of love.

ACADEMIC APPOINTMENTS:

Nazarene Theological Seminary, Kansas City, MO

Professor of Historical Theology

William M. Greathouse Chair of Wesleyan-Holiness Theology

July 2004 — Present

April 2006—Present

Courses taught include;

- Heritage of the Christian Church I
- History of Christian Thought I
- History of Christian Thought II
- Luther's Life & Thought
- Systematic Theology I
- Systematic Theology II
- The Holy Trinity
- Ecclesiology
- Persons in Community
- Life & Thought of John Wesley
- Theology of Atonement
- History of Christian Doctrine 1
- History of Christian Doctrine 2

Mount Vernon Nazarene University, Mt. Vernon, OH

Professor of Theology

August 2002 – July 2004

Courses taught include:

- Christian Beliefs
- Christian Theology I-II (yearly)
- Wesley's Theology (yearly)
- Doctrine of Holiness (yearly)
- Luther's Life & Thought (elective)

Eastern Nazarene College, Quincy, MA

Professor (Tenured) of Historical Theology

September 1988 - 2002

Courses taught include:

- The Christian Tradition (every semester)
- Church History I-II (yearly)
- History of Christian Doctrine I-II (Graduate course taught alternately)
- Wesley's Theology (Graduate course taught alternately)
- Contemporary Religious Thought (Graduate course taught alternately)
- Doctrine of Holiness (yearly)
- Seminar in Theology: Martin Luther (as requested)
- Introduction to Philosophy & Religion (taught every semester for two years)
- Ethics (taught for two years)
- Western Philosophical Thought (yearly)
- Epoch Making Events in Science (Jan. 1989)
- Non-Western Cultures (Jan. 1990)
- Christian Theology I-II (yearly)

Courses taught include:

- A History of Christian Doctrine I-II (alternately)
- Systematic Theology I-II (alternately)
- Wesley's Theology (alternately)
- Doctrine of Holiness (alternately)
- Introduction to Philosophy (yearly)
- Introduction to Theology (yearly)

Elective Courses taught:

- Contemporary Theology
- The Pastoral Ministry: History, Theology & Practice
- Principles of Biblical Interpretation
- A History of Christian Ethics

PROFESSIONAL SOCIETIES:

Wesley Theological Society -

- *President, 2000-2001 (gave presidential address at 2001 Society meeting)*
- *1st Vice President, 1999-2000 (coordinating March, 2000 program -Theme: "The Holy Trinity")*
- Chair of the Systematic Theology Section of the Wesleyan Theological Society (2002-present)

American Academy of Religion -

- Chair of the Wesleyan Studies Group of the AAR (Elected 2001-2007)
- Executive Steering Committee Member of Wesleyan Studies Group (elected for 1999-2004)
- Eastern Orthodox Study Group Member of the AAR
- Wesleyan Studies Group Member of the AAR

Society for the Study of Eastern Orthodoxy & Evangelicalism -

ECUMENICAL PRESENTATIONS/INVITATIONS/SEMINARS:

The 12th Oxford Institute of Methodist Theological Studies, August 12-22, 2007:
Presented Paper: "Discovering the Silent Orthodoxies of God's Mission in the Notae Ecclesiae: John Wesley's 'Marked-Practices' of the *Missio Dei*."

Interpreters Bible Life, "John Wesley's Doctrine of Assurance," May 30, 2007.

Free University of Amsterdam: Presented Paper, "Rethinking John Wesley's 'Marked-Practices' of Renewal in the Church, April 5, 2007.

Global Theology Conference II in the Netherlands: Presented paper: "The Church after the Likeness of the Holy Trinity is the Church after the Missio Dei," March 31-April 4, 2007.

Wrote back cover endorsement for Kenneth J. Collins, "The Theology of John Wesley: Yesterday, Today and Tomorrow," Abingdon Press, March 2007.

M7 Conference at Bartle Hall Convention Center in Kansas City: Led workshop entitled, "Current Trends in Wesleyan Theology," February 21, 2007

Reviewed the proposal: Cambridge Companion to John Wesley, by Randy Maddox and Jason Vickers. January 22, 2007. (Requested by Andy Beck the Commissioning Editor, Religious Studies Cambridge University Press).

Holiness Today, Wrote Editorial Piece, "Wesley comes within a hairs breadth of Calvinism," June 2007.

Encyclopedia of History. (*Forthcoming publication, Mark Whitter, editor*) "The Early Methodism of John and Charles Wesley," April, 30, 2006.

Nazarene Theology Seminary: Narrative Theology Symposium, Kansas City, MO: "How Narrative Shapes Theology," Nazarene Theological Seminary, Feb. 2006.

Nazarene Theology Seminary Installation Address—William M. Greathouse Chair of Wesleyan-Holiness Theology, Kansas City, MO: "Easter Faith & Entire Sanctification," Nazarene Theological Seminary, April 25, 2006.

Greek Orthodox & the United Methodist Church Symposium on the Marks of the Church, St. Vladimir's Theological Seminary, Crestwood, New York: Participated in a weeklong consultation on **Ecclesiology** in the Orthodox and Wesleyan Tradition. January 2006. (By invitation of the Greek Orthodox & the United Methodist Church.)

Evangelical Theological Society, PA: "A Trinitarian Synopsis of Theosis and Poverty in the Soteriology of Chrysostom and Wesley," ETS, November 16-18, 2005.

Wesleyan Theological Society, Seattle, WA: "**The Church, Icon of the Holy Trinity? Exploring Ecclesiology through the Heresies of Love,**" WTS, March 2-6, 2005. (Published in Fall WTJ, 2006)

Nazarene Theology Seminary Induction Address, Kansas City, MO: "The Living Faith of the Dead," Nazarene Theological Seminary, November 5, 2004.

Nazarene Theology Conference, Kansas City, MO: "Holy God, Holy People." Nazarene Theological Seminary, December 3, 2004.

Rothwell Holiness Lectures, Bethany, OK: **"Becoming By Grace What God Is By Nature: Trinitarian Reflections on the Doctrine of Holiness."** Southern Nazarene University, February 16-18, 2004.

Gordon College, Wenham, MA: **"Loving God with Heart and Mind in the 21st Century."** As an invited guest to represent the Wesleyan tradition, I participated in a 2 day Scholarly Colloquium. This was an ecumenical dialogue in a public forum with Dr. N.T. Wright, Canon of Westminster Abbey. April 28-29, 2003.

Millennium 3 Conference on Evangelism, Nashville, TN: As an invited guest to the Theology section of the Conference, sponsored by Nazarene Theological Seminary, I gave a theological response to a paper presented by Tom Noble (professor of systematic theology at NTS) on the Trinity and the Church. February 4-6, 2003.

Eleventh Oxford Institute for Methodist Theological Studies, Oxford, England. Paper: **The Two Hands of God, The Means of Grace & The Hope of Glory: A Trinitarian Outline of the New Creation in the Theologies of Irenaeus and Wesley.** August 13-22, 2002.

Greek Orthodox & the United Methodist Church Symposium, Crete, Greece: Participated in a weeklong consultation on **Scripture and Tradition** in the Orthodox and Wesleyan Tradition. July 31-August 7, 2002. (By invitation of the Greek Orthodox & the United Methodist Church.)

Society for the Study of Psychology and Wesleyan Theology hosted by Fuller Theological Seminary, Pasadena, California. Conference theme: "Between Nature & Grace II: Wesley's 'Healing Vision' in Communities of Faith." Paper entitled: **The Graced-Patterns of Triune Love: The Means of Grace and the Way of Salvation.** March 29-31, 2001.

Wesley Theological Society hosted by Indiana Wesleyan University, Indiana. Presidential Address: **The Heresies of Love: Toward a Spirit-Christ Ecclesiology of Triune Love.** March 2-3, 2001.

Greek Orthodox & the United Methodist Church Symposium, Bristol, England: Presented paper entitled, **Thy Nature, and Thy Name is Love: Transcripts of the Trinity and the Means of Grace**, and served as facilitator of discussion group. Topic: **Worship and Devotional Life in the Orthodox and Wesleyan Traditions.** July 16-20, 2000. (By invitation of the Greek Orthodox & the United Methodist Church.)

St. Vladimir's Seminary: Facilitator of discussion group. Topic: **The Trinity and Wesleyan Spirituality.** January 2-10, 1999. (By invitation of the Greek Orthodox & the United Methodist Church.)

Tenth Oxford Institute for Methodist Theological Studies, Oxford England. Paper: **Transcripts of the Trinity: The Mystery & Meaning of Persons-In-Communion.** August 1997.

Wesley Center, Point Loma Nazarene University, San Diego, CA. Paper: **Transcripts of the Holy Trinity: The Mystery and Meaning of Persons.** January 1997.

Assumption College, Worcester, MA. Roman Catholic & Protestant Dialogue on the New Catechism of the Roman Catholic Church. I was invited back to serve as a Panelist of an open forum discussing the topic: **Prayer in the new Catechism of the Roman Catholic Church.** I also presented a paper entitled: **Transcripts of the Trinity: Theosis & Prayer in a Wesleyan Mode.** April 8, 1995.

Assumption College: I was invited to serve as a *panelist* representing the Wesleyan tradition in an open forum dialogue on: **The New Catechism.** November 12, 1994.

Assumption College: I made a *Seminar presentation* and served as a *facilitator* of a discussion group at the Conference on "Faith Seeking Understanding with the Catechism of the Catholic Church." Topic: **"Evangelicals and Catholics Together."** November 12, 1994.

The Eighth Theology Conference: Theology in the Service of the Church, Kansas City, Missouri. Presented paper entitled: **A Trinitarian Paradigm of Theosis: A Context for the Emergence of a Wesleyan Notion of Christ Transfiguring Culture.** Spring, 1992.

Wesley Theological Society, Kansas City, Missouri. Paper: **Theosis in Chrysostom and Wesley: An Eastern Paradigm on Faith and Love.** Fall, 1990.

American Academy of Religion in Wesley Studies Group Session, Anaheim, California. Presented paper entitled: **Faith Filled with the Energy of Love: A Forgotten Strand of Theosis in Chrysostom, Recovered By Wesley.** Fall, 1989.

GUEST LECTURER:

Nazarene Theological Seminary: Systematic Theology I, June 2003; Systematic Theology II, June 2004; The Doctrine of the Holy Trinity, June 1997.

University of Bucharest: "The Orthodox Roots in the Life & Thought of John Wesley," January 1994.

Romania Church of the Nazarene Missions: "The Orthodox Roots in the Life & Thought of John Wesley," (Accredited course through E.N.C.) January 1994.

Eastern Nazarene College: "A Crisis of Identity in the Wesleyan-Arminian-Holiness Tradition," (Faculty Lecture) Winter, 1992.

England/Scotland Lecture-Tour: "Tour of Wesley's England," Spring, 1990.

Eastern Nazarene College: "Theosis: Wesley's Third Alternative between the Protestant ethic of Grace and the Roman Catholic ethic of Holiness," (Faculty Lecture), Spring, 1990.

Switzerland Lecture-Tour: "In the Steps of the Reformers," Spring, 1989.

Eastern Nazarene College: "Tradition in A Wesleyan Mode: A Comment," (Faculty Lecture), Spring, 1988.

Dutch Nazarene District Assembly: "The Place of Entire Sanctification in Wesley's Theology" (Rotterdam, Holland), Spring, 1987.

PUBLICATIONS:

- 1) Wesleyan Theological Journal, Fall 2006. **"The Church, Icon of the Holy Trinity? Exploring Ecclesiology through the Heresies of Love,"**
- 2) Encyclopedia of Protestantism, Routledge Press, 2003. **Francis Asbury.**
- 3) Quarterly Review. (Fall 2003) **The Wesleyan Tradition: A Paradigm for Renewal**, edited by Paul W. Chilcote.
- 4) The Elusive Mr. Wesley, Richard Heitzenrater. Spring, 2003. At Richard Heitzenrater's request, I wrote one of the endorsement paragraphs for the back cover of this 2nd edition.
- 5) Wesleyan Theological Journal, Vol. 37, No. 1, Spring 2002. **The Heresies of Love: Toward a Spirit-Christ Ecclesiology of Triune Love.**
- 6) Theology Today. Volume 56, No. 3, October 1999. A Book Note of Ken Collins, ' **"John Wesley's Scripture Way of Salvation: The Heart of John Wesley's Theology."**
- 7) Grace in the Academic Community: Festschrift for Cecil R. Paul. Edited by, Maxine E. Walker. Point Loma Press: San Diego, California, 1996. Chapter entitled: **"A Trinitarian Paradigm of Theosis: A Context for the Emergence of a Wesleyan Notion of Christ Transfiguring Culture."**
- 8) A Festschrift for Rob L Staples. Chapter entitled: **"Participation in God: The Epworth-Canterbury-Constantinople Trail."** Jan. 1996 (pending)
- 9) Biblical Resources for Holiness Preaching: From Text To Sermon, Edited by H. Ray Dunning. Vol. 2. Beacon Hill: Kansas City, Missouri, 1993. Chapter entitled: **"The Cross of Discipleship."** This was an exegesis of Matthew 10:34-39.
- 10) Illustrated Bible Life. Subject: **Ancient Jewish rituals related to the dedication of the first-born son.** (August 3, 1993).
- 11) Wesleyan Theological Journal, Volume 26, No. 1, Spring, 1991. **"Theosis in Chrysostom and Wesley: An Eastern Paradigm on Faith and Love."**

SUBJECTS OF INTEREST CONTRIBUTING TO CURRENT RESEARCH AND POSSIBLE PUBLICATION PROJECTS:

1. Systematic Theology:
 - a) Trinity, Incarnation, Atonement, Ecclesiology,
 - b) Worship & Liturgy
 - c) Theosis

d) Culture

2. Historical Theology:

a) Relation between East & West

b) History of Christian Thought

c) Heritage of the Christian Church

d) Doctrines:

(Soteriology, Christian Perfection, Trinity, Anthropology & Hamartiology, Christology, Worship & Liturgy, Spiritual Formation)

e) Figures:

(Patristics, Augustine, Chrysostom, Cappadocians, Aquinas, Luther, Calvin, Zwingli, Arminius, John & Charles Wesley, William Beveridge, Brunner, Barth, Tillich, Bonhoeffer, Merton, Kierkegaard, Pannenberg, Moltmann)

HONORS & AWARDS:

Who's Who Among America's Teachers - 2004

Teaching Excellence Award - Eastern Nazarene College, 1999

Teaching Excellence Award - Eastern Nazarene College, 1992

Vice President to the Senior Class - Nazarene Theological Seminary, 1979

"Presidents Honor Society" - Southern Nazarene University, 1976

"Outstanding Religion Student" - Southern Nazarene University, 1976

ECCLESIAL INVOLVEMENT:

Religious Affiliation: Elder in the Church of the Nazarene - Ordained, March 1985.

Pastoral Responsibilities:

Wesleyan Word & Table Service - Lakeholm Church of the Nazarene

Weekly Sunday morning worship service - December 2002 to June 2004.

Wesleyan Word & Table Service - Wollaston Church of the Nazarene.

Weekly Sunday morning worship service - July 1, 1999 to June 2002.

Also served as **Interim Pastor; Church Board Memberships** (NJ, Europe, MA); **Constituency Services** including: 1) Revivals; 2) Pastors & Mates Retreats; 3) Seminars; 4) Camp Meetings; 5) Worship Seminars; 6) Preaching; 7) Resource Group for District Administration.

PROFESSIONAL REFERENCES:

1) Dr. Roger Hahn (Nazarene Theological Seminary)

2) Dr. James Pain (Drew University)
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3) Dr. Kenneth Rowe (Drew University)
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4) Dr. Randy Maddox (Duke Univ.)
Duke Divinity School
P.O. Box 90968
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5) Dr. Russell Richey (Emory University)
Academic Dean
Atlanta, GA 30322
(404) 727-6324 (Office)
(404) 378-8149 (Home)
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6) Dr. Rob L. Staples
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