



Nazarene Theological Seminary

1700 E Meyer Blvd • Kansas City, MO 64131 • 816/333-6254

GRK873 – 2 Corinthians (Greek) Fall 2007

Essential Information

Please refer to the following resources for information essential for the successful completion of courses and degree programs at Nazarene Theological Seminary. Links to these resources are available under the Syllabus link in the Blackboard course. Additional information can be found at <http://bbwiki.nts.edu>.

- NTS Mission Statement & Purpose and Master of Divinity Objectives
- Tips for online learning success
- NTS library services
- NTS bookstore procedures
- Online technical requirements and Blackboard support information
- NTS Student Handbook including statements on quality of work, plagiarism, and academic probation
- *A Handbook for Inclusive Language*

** Please refer to the link for “Biblical Languages and Blackboard” found under the Syllabus link for this course for information on the use of fonts and typing in Greek and Hebrew for this course.

Instructor Information

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Email: rlhahn@nts.edu

Home: (913) 782-7313 Please do not call

between 10:00 p.m. and 6:30 a.m. Central Time

Catalog Description

Translation and exegesis of selected portions of 2 Corinthians. Attention will be given to syntax, style, and vocabulary.

Course Description and Prerequisites

2 Corinthians (Greek), GRK 873, is an exegesis course in the Greek New Testament. Intermediate Greek, GRK610 and Biblical Hermeneutics BIB550, or their equivalents are prerequisites. This course will meet the requirement for a prescribed New Testament exegesis course in the M.Div. and M.A. (Theological Studies) programs. It may fulfill original language requirements in the M.A. (Theological Studies): Biblical Studies program. The course can also be taken as an elective in any of the Masters degree programs at NTS.

Course Narrative & Rationale

Unlike Islam, Judaism and Christianity have translated their Sacred Scriptures and have printed translations within a few decades of moving into the culture of a new language. The study of Hebrew and Greek is not necessary to read the Word of God as Judaism and Christianity understand the Word of God. However, every translation is an interpretation and every Christian leader is responsible that the interpretation(s) of the translation(s) used in the community do not lead people astray. This requires at least a rudimentary knowledge of the original languages of the Bible. It is no accident that the greatest decline in the integrity and focus of the Church corresponded with the loss of knowledge of original languages and the greatest renewal of the Church (the Reformation movement) corresponded with the recovery of the biblical languages.

Despite the proliferation of useful translations there is no substitute for reading the Bible in the original languages. It is especially true that reading the New Testament in Greek is fundamental for understanding the nuances and thoughts of the New Testament authors. Detailed exegesis of the New Testament is impossible without a close reading of the text in the original language. The purpose of 2 Corinthians (Greek), GRK873, is to teach exegesis of the epistolary portions of the Greek New Testament by a close reading of the Greek text of 2 Corinthians and by exegetical modeling and practice in 2 Corinthians.

Because the primary purpose of 2 Corinthians (Greek) is exegetical rather than simply demonstrating and/or improving one's ability to translate, considerable energy will be devoted to exegesis of the Greek text of 2 Corinthians. However, one's ability to do exegesis in the Greek text is enhanced by one's ability to translate quickly and accurately. Therefore, a secondary purpose of the course is to improve translation skills by rapid reading (translating) of selected portions of 2 Corinthians.

Course Outcomes

Upon completion of this course students will be able to:

- 1) Translate quickly and accurately any (and every) passage in 2 Corinthians,
- 2) Use a first draft of a commentary on the Greek text of 2 Corinthians 2:14-5:21 that he or she has written,
- 3) Explain the exegetical significance of the grammatical forms of Greek nouns and verbs in their context in 2 Corinthians,
- 4) Explain the meaning of the Greek text of a verse from 2 Corinthians using one's own translation, one's knowledge of Greek grammar and vocabulary, and technical commentaries on the Greek text of 2 Corinthians,
- 5) Use computer and paper tools to accurately translate any five verses of Pauline material into English within one hour,
- 6) Use advanced Greek grammars to find an explanation for unusual and difficult grammatical constructions in 2 Corinthians,
- 7) Make and defend appropriate textual critical choices and/or interpretations for the significant textual variants in 2 Corinthians,
- 8) Demonstrate appropriate methods and conclusions in doing a word study for selected Greek words in 2 Corinthians,
- 9) Provide a historical reconstruction of the relationship of Paul and the Corinthians church as revealed primarily through 2 Corinthians, and
- 10) Articulate the logic and flow of thought in 2 Corinthians.

Required Texts & Course Materials

Aland, Barbara, *et. al.*, eds. *The Greek New Testament*. 4th revised ed. United Bible Societies, 1993.

Or

Aland, Kurt, *et. al.*, eds. *Novum Testamentum Graece*. Nestle-Aland, 27th ed. Stuttgart: Deutsche Bibelstiftung,
(3rd editions of the UBS text or 26th editions of the Nestle-Aland text will also be acceptable.)

You must also acquire at least one of the following commentaries on 2 Corinthians. It is desirable that different class members acquire different commentaries and contribute the insights from their particular commentary to the class discussion. Please contact the instructor via email at rlhahn@nts.edu to determine what commentaries have already been acquired by class members. After acquiring a commentary please notify the instructor of which commentary(commentaries) you have.

Barnett, Paul. *The Second Epistle to the Corinthians*. The New International Commentary on the New Testament. Grand Rapids: William B. Eerdmans Publishing Company, 1997.

Furnish, Victor Paul. *II Corinthians*. The Anchor Bible, Vol. 32A. Garden City, New York: Doubleday Books, 1984. 0-385-11199-1 \$40 new paperback

Harris, Murray J. *The Second Epistle to the Corinthians*. The New International Greek Testament Commentary. Grand Rapids: William B. Eerdmans Publishing Company, 2005. 0-8028-2393-3 \$75 new

Lambrech, Jan. *Second Corinthians*. Sacra Pagina, Vol. 8. Collegeville, MN: Liturgical Press, 1998.

Martin, Ralph P. *2 Corinthians*. Word Biblical Commentary, Vol. 40. Waco, Texas: Word Books, 1986. 0-8499-0239-8 \$40 new

Thrall, Margaret E. *II Corinthians, Vol. 1, I-VII*. The International Critical Commentary. Edinburgh: T. & T. Clark, 1994. 0-567-09655-6 \$110 new (\$45 paperback BN)

Recommended Texts & Course Materials

You should have access to one of the following lexicons:

Bauer, Walter. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Edited by Frederick William Danker. 3rd edition. University of Chicago Press, 2000. (1st or 2nd editions of BAG would also be acceptable.)

Gingrich, F. Wilbur and Danker, Frederick, eds. *A Shorter Lexicon of the Greek New Testament*, 2nd ed. Chicago: University of Chicago Press, 1983.

You should have access to either:

Wallace, Daniel B. *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament*. Zondervan Publishing House, 1995.

Or

Wallace, Daniel B. *The Basics of New Testament Syntax: An Intermediate Greek Grammar*. Zondervan Publishing House, 2000.

The instructor will place grammatical information in the Course Documents section of this course in Blackboard.

Course Outline and Calendar

The first two weeks of class will be devoted to translating 2 Corinthians 1:1-2:13. The work will involve preparation for oral translation in class. The following four weeks will be spent in in-depth exegetical study of the Greek text of 2 Corinthians 2:14-5:21. The work will involve preparation for oral translation in class and the writing of a commentary on the Greek text of 2:14-5:21. The final weeks of the class will be devoted to rapid reading of the remainder of 2 Corinthians. The primary work will be preparation for oral translation in class.

Week	Wednesday Class Session	Friday Class Session
1	9-12 - Introductions, Syllabus, 2 Corinthians in historical context Translation - 2 Corinthians 1:1-2	9-14 - Translation 2 Corinthians 1:3-22
2	9-19 - Translation 2 Corinthians 1:23-2:13	9-21 - No class
3	9-26 - Translation and Commentary 2 Corinthians 2:14-3:6	9-28 - No class
4	10-3 - Translation and Commentary 2 Corinthians 3:7-18	10-5 - No class
5	10-10 - Translation and Commentary 2 Corinthians 4:1-12	10-12 - Translation and Commentary 2 Corinthians 4:13-5:5
6	10-17 - Translation and Commentary 2 Corinthians 5:6-15	10-19 - Translation and Commentary 2 Corinthians 5:16-21
7	Reading and Research Week - no class	Reading and Research Week - no class
8	10-31 - Translation 2 Corinthians 6:1-13	11-2 - Translation 2 Corinthians 6:14-7:13a
9	11-7 - Translation 2 Corinthians 7:13b-8:12	11-9 - Translation 2 Corinthians 8:13-9:5
10	11-14 - Translation 2 Corinthians 9:6-10:6	11-16 - Translation 2 Corinthians 10:7-11:6
11	11-21 - Translation Review and Catch Up	11-23 - Thanksgiving Break - no class
12	11-28 - Translation 2 Corinthians 11:7-21	11-30 - Translation 2 Corinthians 11:22-12:10
13	12-5 - Translation 2 Corinthians 12:11-13:4	12-7 - Translation 2 Corinthians 13:5-13 and Review
14	Final Exam As Scheduled	

Course Assignments & Requirements

The Course Requirements are in four main categories.

1. Translation - Each student should be prepared to translate oral any verse from the material assigned for the day. You will be expected to translate directly from your Greek New Testament without looking at notes. You should prepare and practice oral translation accordingly. You may be asked for parse verb forms or decline noun forms. You may consult your notes to answer such questions, but you should be able to explain why you translated such constructions the way you did.

2. Commentary - The commentary will be due each Friday from September 28 through October 19. It should cover the verses assigned for that week. The commentary should contain the Greek text, your own translation of the text, notes on textual problems and unusual grammatical constructions. You should read four approved commentaries (marked with an asterisk (*) in the Bibliography) on the passage and then write your own commentary. Information about the historical, literary, and theological problems should be mentioned but give primary emphasis to comments on the meanings of Greek words and constructions. Discuss areas where there appear to be disagreements among commentators and give your own considered resolution to the problem. Give credit by name of the author and page number for the source you use, but do not make extensive direct quotations. In some cases you may need to disagree with a commentary (commentaries) you have read. Feel free to make additional notes to your commentary during the class discussions as new ideas are presented, but make these notes distinguishable from your homework. It is best if you can generate the commentary on computer. What you submit each Friday may be in rough draft condition, but it should be intelligible.
3. Class Discussion of a Commentary - On days designated "Translation" in the course schedule above, in addition to preparing to translate the passage orally, you should read the one commentary you purchased (according to the textbook instructions) and be prepared to report to the class the views of that commentary on the passage being translated in class that day. You may wish to take notes from that commentary, but you will not need to hand in any notes. You will be graded over the way in which you report orally in class for that commentary.
4. Final Exam - For the final exam you will be assigned five verses of Pauline material to translate into English in 1 hour. You may use the paper and computer tools you have available for your daily translation assignments, but you may not access any English (or other modern language) translations while you work. This portion of the final exam will measure Course Outcome #5. You will also be asked to write an essay describing the relationship of Paul and the Corinthian Church, especially as revealed in the Corinthian letters. This portion of the final exam will measure Course Outcome #9.

Policy Regarding Late Work

Because of the nature of this course the work will tend to be cumulative and you will not be able to lag behind the course schedule and successfully complete the course. There is no reasonable way to make up for missed oral translations. Each student will be granted two days of not translating orally without penalty. The commentary assignments may be accepted late, but with a corresponding grade reduction.

Course Grading

The course grade will be determined by weighting the assignments in the following way:

Oral Translation	40%
4 Commentary Assignments @ 9% each	36%
Class Discussion on Commentary	10%
Final Exam	14%

Each assignment will be graded on a scale from 0 to 100. Letter grades will not be assigned until the final numerical average is calculated. At that time the curve will generally grant grades of A for averages in the 90's, grades of B for averages in the 80's, grades of C for averages in the 70's, grades of D for averages in the 60's, and grades of F for averages less than 60.

It is the commitment of NTS and of this instructor to make every reasonable effort to facilitate the learning of students capable of graduate level seminary work. Any student who has a condition

that may prevent full demonstration of her or his abilities (e.g. - difficulty seeing or hearing, dyslexia, or other learning disabilities) should contact the instructor immediately, or as soon as possible, to discuss learning needs, alternatives which have worked for the student in the past, and mutually acceptable accommodations to ensure the student's full participation and appropriate evaluation in the course.

Bibliography

Recommended Reference Tools:

Lexicons:

A Greek-English Lexicon of the New Testament and Other Early Christian Literature. translated and edited by William Arndt and F. Wilbur Gingrich, 3rd ed.

This is presently the authoritative lexicon for New Testament Greek. You may use Gingrich's *Shorter Lexicon of the Greek New Testament*, which is an abridgement of Arndt and Gingrich, 1st edition.

A Greek-English Lexicon by H.G. Liddell and R. Scott, 1968. This is the standard Koine lexicon. The 1968 edition is in the oversize reference section in the library. Do not use the 1854 edition that is shelved with the regular sized reference books. On line access to this work is available through the Perseus Project Home Page (www.perseus.tufts.edu/).

Greek-English Lexicon of the New Testament Based on Semantic Domains, 2 vols. 2nd edition. edited by Johannes P. Louw and Eugene A. Nida, 1989. This work was originally designed for translators of the New Testament working within the framework of linguistic theories. The words are organized by linguistic domains and subdomains rather than being in alphabetical order.

The Vocabulary of the Greek Testament Illustrated from the Papyri and Other Non-Literary Sources by Moulton and Milligan. This will give insight into a variety of secular uses of a number of New Testament words.

Other Sources of Word Meanings:

Theological Dictionary of the New Testament edited by Kittel and Friedrich. 9 vols plus index volume. The best source of total information on selected words.

Exegetical Dictionary of the New Testament edited by Balz and Schneider. 3 vols. This is the most up-to-date lexical aid for the Greek New Testament. It updates *TDNT* articles where appropriate and gives basic lexical definitions for minor words. It draws from linguistic theory material without adopting a specific linguistic theory.

Theological Lexicon of the New Testament by Ceslas Spicq, translated and edited by James D. Earnest. 3 vols. The English edition of this set became available in 1994. Though this work does not give as detailed a treatment of words as found in *TDNT* more than twice as many words are discussed.

The New International Dictionary of New Testament Theology edited by Colin Brown, 3 vols. Although this is indexed by English words, it contains considerable information on Greek words. A second-class *TDNT*.

New Testament Words, A New Testament Wordbook and More New Testament Words by William Barclay. Popular style - much information on a few words.

Synonyms of the New Testament by R. Trench. Now out-dated and known to give false information for Koine usage. However, it is still valuable for information on the distinctions made in classical Greek between near synonyms.

Christian Words by Nigel Turner. A very useful collection treating significant theological words with a brief analysis of their use in secular Greek, the LXX, and the New Testament.

Concordances:

Computer-Konkordanz zum Novum Testamentum Graece edited by H. Bachmann and W.A. Slaby, 1980. This is the first complete concordance on the most recent critical text, generated by computer. It is taken from the identical 26th edition of the Nestle-Aland text and the 3rd edition of the UBS text and is the best New Testament Greek concordance presently available.

A Concordance to the Greek Testament edited by W.F. Moulton and A.S. Geden. Though now outdated by the above-mentioned computer concordance, this is the old standard complete Greek concordance.

Handkonkordanz zum Griechischen Neuen Testament edited by Alfred Schmoller. Although this concordance is not exhaustive it is sufficiently comprehensive for general use and is fairly easily available. Produced by Württembergische Bibelanstalt Stuttgart it is available through the American Bible Society.

Greek-English Concordance by J.B. Smith. Tabular presentation of information concerning word usage in each book of the New Testament and the various ways each word was translated in the KJV.

Grammars:

A Greek Grammar of the New Testament and Other Early Christian Literature by Blass, DeBrunner, Funk. The standard grammar for New Testament Greek.

A Grammar of the Greek New Testament in the Light of Historical Research. by A.T. Robertson, 1934. Massive drawing on the extensive philological information gained by the discovery of the papyri near the end of the 19th century. Based on eight cases.

A Grammar of New Testament Greek, 4 vols. by J. Moulton and N. Turner. The work done of the 4 volumes spans most of the 20th century. Vol 3, *Syntax*, and Vol 4, *Style*, are especially helpful.

An Idiom-Book of New Testament Greek by C.F.D. Moule. An especially respected work on the less common features of Greek grammar.

Greek Enchiridion: A Concise Handbook of Grammar for Translation and Exegesis, by William G. MacDonald. A very helpful recent handbook.

Biblical Greek Illustrated by Examples, by Maximilian Zerwick. An intermediate level descriptive grammar. It is well organized for easy access to information.

A Manual Grammar of the Greek New Testament by Dana and Mantey. A simple presentation of the basic syntax needed for exegesis.

Idioms of the Greek New Testament, by Stanley E. Porter, Sheffield: JSOT Press, 1992. This is an excellent intermediate grammar that combines traditional grammatical understandings with new insights from structural linguistics.

Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament by Daniel B. Wallace, Zondervan, 1996. A very helpful intermediate to advanced level grammar.

A Cumulative Index to New Testament Greek Grammars, by Timothy Owings. Scripture references in eight major intermediate and advanced grammars (including six of those listed above) are indexed by book, chapter and verse reference.

Textual Criticism:

A Textual Commentary on the Greek New Testament ed. by Bruce M. Metzger. Explains the textual decisions made in the 3rd ed. of the UBS text.

The Text of the New Testament: Its Transmission, Corruption and Restoration, 3rd edition, 1992, by Bruce M. Metzger. A helpful history of textual criticism with a basic introduction to the principles of textual criticism.

The Text of the New Testament, Second Edition, Revised and Enlarged, 1990, by Kurt Aland and Barbara Aland. This text vies with that of Metzger to be the standard seminary text.

Encountering New Testament Manuscripts: A Working Introduction to Textual Criticism by Jack Finegan. The sub-title says it all.

Miscellaneous:

The Analytical Greek Lexicon is acceptable for the purpose of identifying forms. It is not acceptable for information on word meanings - its lexical material is badly out of date.

The Analytical Lexicon to the Greek New Testament by William D. Mounce, Zondervan, 1994. A more useful and more reliable analytical lexicon.

Grammatical Insights into the New Testament, by Nigel Turner is full of useful information that Greek exegesis produces.

A Parsing Guide to the Greek New Testament by Nathan E. Han may be used, but be careful lest it become such a crutch that you do not try to identify the verb forms on your own.

A Reader's Greek-English Lexicon of the New Testament by Sakae Kubo should only be used in conjunction with Arndt and Gingrich's big lexicon.

Computer Resources:

acCordance. Gramcord Institute. MacIntosh based with Greek NT and Bible translation. Search and grammatical analysis is possible.

Bible Windows. Silver Mountain Software. Interlinear display, grammatical searching and parsing. LXX is available.

Bible Works for Windows also called *Hermeneutika*. Most powerful program for Biblical language use. Word searches, parsing, grammatical constructions, and word counts. LXX is available,

as are grammatically tagged texts of the Hebrew Bible, LXX, and Greek NT. Version 3.5 now has instant parsing and declension information.

Logos Bible Software. Logos Research Systems. Depending on the Library Package one uses, the Libronix Digital Library System 3.0d provides the Nestle Aland 27th edition text with several Textus Receptus texts available. Also the LXX and *Biblia Hebraica Stuttgartensia*. Greek material includes point and point and click parsing. Arndt and Gingrich, the Intermediate Liddell-Scott, Louw's Semantic Domains Lexicon, and the one volume TDNT are all available and cross-referenced. Search capacity includes Greek and grammatical constructions.

Commentaries on 2 Corinthians

Barnett, Paul. *The Second Epistle to the Corinthians*. The New International Commentary on the New Testament. Grand Rapids: William B. Eerdmans Publishing Company, 1997.

Barrett, C.K. *The Second Epistle to the Corinthians*, Harper's New Testament Commentaries, 1973.

Belleville, Linda A. *2 Corinthians*. The IVP New Testament Commentary Series, vol. 8. Downers Grove, IL: InterVarsity Press, 1996.

Bernard, J.H. "The Second Epistle to the Corinthians," *The Expositor's Greek Testament*. 1974 reprint.

Best, Ernest. *II Corinthians*. Interpretation. Louisville: John Knox Press, 1987.

Betz, Hans Dieter. *2 Corinthians 8 and 9: A Commentary on Two Administrative Letters of the Apostle Paul*. Hermeneia. Philadelphia: Fortress Press, 1985.

Bruce, F.F. *I and II Corinthians*, The New Century Bible, 1971, 1980.

Bultmann, Rudolf. *The Second Letter to the Corinthians*, 1985.

Furnish, Victor Paul. *II Corinthians*. Anchor Bible, Vol. 32A. Doubleday & Company, Inc., 1984.

Harris, Murray J. *The Second Epistle to the Corinthians*. NIGTC. Grand Rapids: William B. Eerdmans Publishing Company, 2005.

Hering, Jean. *The Second Epistle of Saint Paul to the Corinthians*, 1967.

Hughes, Phillip. *Commentary on the Second Epistle to the Corinthians*, NIC, 1962.

Kruse, Colin. *The Second Epistle of Paul to the Corinthians: An Introduction and Commentary*. Tyndale New Testament Commentary, vol. 8. Downers Grove, IL: InterVarsity Press, 1987.

Lambrecht, Jan. *Second Corinthians*. Sacra Pagina Series, Vol. 8, Collegeville, MN: The Liturgical Press, 1998.

Martin, Ralph P. *2 Corinthians*, Word Biblical Commentary, Dallas: Word Books, 1986.

- Plummer, Alfred. *The Second Epistle of St. Paul to the Corinthians*, International Critical Commentary. Edinburgh: T. & T. Clark, 1915.
- Roetzel, Calvin J. *2 Corinthians*. Abingdon New Testament Commentaries. Nashville: Abingdon Press, 2007.
- Sampley, J. Paul. "The Second Letter to the Corinthians," *The New Interpreter's Bible In Twelve Volumes*. Vol. 11. Nashville: Abingdon Press, 2000.
- Scott, James M. *2 Corinthians*. New International Biblical Commentary. Peabody, MA: Hendrickson Publishers, 1998.
- Talbert, Charles H. *Reading Corinthians: A Literary and Theological Commentary on 1 and 2 Corinthians*. New York: Crossroad, 1987.
- Thrall, Margaret E. *A Critical and Exegetical Commentary on the Second Epistle to the Corinthians*. 2 vols. The International Critical Commentary. Edinburgh: T. & T. Clark, 1994 and 2000.
- Wan, Sze-kar. *Power in Weakness: The Second Letter of Paul to the Corinthians*. The New Testament in Context. Harrisburg, PA: Trinity Press International, 2000.
- Witherington, Ben. *Conflict and Community in Corinth: A Socio-Rhetorical Commentary on 1 and 2 Corinthians*. 1994.

Other Significant Bibliography on the Corinthian Correspondence.

- Adewuya, J. Ayodeji. *Holiness and Community in 2 Cor. 6:14-7:1: Paul's View of Communal Holiness in the Corinthian Correspondence*. Studies in Biblical Literature 40. New York: Peter Lang Publishing, Inc., 2001.
- Barnett, Paul. *The Message of 2 Corinthians*. The Bible Speaks Today. Downers Grove: InterVarsity Press, 1988.
- Barrett, C.K. *Essays on Paul*, 1982.
- _____. *The First Epistle to the Corinthians*, Harper's New Testament Commentaries, 1968.
- Bartchy, S. Scott. *MALLON XRHSAL: First-century Slavery and the Interpretation of 1 Corinthians 7:21*. Society of Biblical Literature Dissertation Series. Missoula, MT: University of Montana, 1973.
- Belleville, Linda A. *Reflections of Glory: Paul's Polemical Use of the Moses-Doxa Tradition in 2 Corinthians 3*. Journal for the Study of the New Testament Supplement 52. Sheffield: Sheffield Academic Press, 1991.
- Bieringer, R. And Lambrecht, Jan. *Studies on 2 Corinthians*. Bibliotheca ephemeridum theologiarum lovaniensium 112. Leuven: Leuven University Press, 1994.
- Bittlilnger, Arnold. *Gifts and Graces: A Commentary on 1 Corinthians 12-14*. 1967.
- Blomberg, Craig. *1 Corinthians: From biblical text . . . to contemporary Life*. The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1995.

- Boer, Martinus C.de. *The Defeat of Death: Apocalyptic Eschatology in 1 Corinthians 15 and Romans 5*. Sheffield: JSOT Press, 1988.
- Bray, Gerald. ed. *1-2 Corinthians*. Ancient Christian Commentary on Scripture, New Testament. Vol. VII. Downers Grove: InterVarsity Press, 1999.
- Brown, Alexandra R. *The Cross and Human Transformation: Paul's Apocalyptic World in 1 Corinthians*. Minneapolis; Fortress Press, 1995.
- Carson, Donald A. *From Triumphalism to Maturity: A New Exposition of 2 Corinthians 10-13*. Grand Rapids: Baker Book House, 1984.
- Chow, John K. *Patronage and Power: A Study of Social Networks in Corinth*. Sheffield: JSOT Press, 1992.
- Clarke, Andrew D. *Secular and Christian Leadership in Corinth: A Socio-historical and exegetical Study of 1 Corinthians 1-5*. Leiden: E. J. Brill, 1993.
- Collins, Raymond F. *First Corinthians*. Sacra Pagina, Vol. 7. Collegeville, MN: The Liturgical Press, 1999.
- Conzelmann, Hans. *I Corinthians*. Hermeneia. Philadelphia: Fortress Press, 1975.
- Davies, J.A. *Wisdom and Spirit: An Investigation of 1 Corinthians 1:18-3:20 Against the Background of Jewish Sapiential Traditions in the Greco-Roman Period*. Lanham, MD: University Press of America, 1984.
- Fee, Gordon D. *The First Epistle to the Corinthians*. New International Commentary on the New Testament. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1987.
- Fitzgerald, J.T. *Cracks in an Earthen Vessel: An Examination of the Catalogues of Hardships in the Corinthian Correspondence*. Society of Biblical Literature Dissertation Series, 99. Atlanta: Scholars Press, 1988.
- Georgi, Dieter. *The Opponents of Paul in Second Corinthians*. Philadelphia: Fortress Press, 1986.
- Goulder, Michael D. *Paul and the Competing Mission in Corinth*. Library of Pauline Studies. Peabody, MA: Hendrickson Publishers, 2001.
- Grant, Robert M. *Paul in the Roman World: The Conflict at Corinth*. Louisville: Westminster John Knox Press, 2001.
- Gruden, W.A. *The Gift of Prophecy in 1 Corinthians*. Washington, 1982.
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- Hurd, John C. *The Origin of I Corinthians*, 1965.
- Jewett, Robert. *Paul's Anthropological Terms: A Study of Their Use in Conflict Settings*. Leiden: E.J. Brill, 1971.
- Lewis, Jack P. Ed. *Interpreting 2 Corinthians 5:14-21: An Exercise in Hermeneutics*. Studies in the Bible and Early Christianity, Vol. 17. Lewiston, NY: The Edwin Mellen Press, 1989.
- Marshall, Peter. *Enmity in Corinth: Social Conventions in Paul's Relations with the Corinthians*. WUNT 2/23. Tübingen: Mohr/Siebeck, 1987.
- Martin, Dale B. *The Corinthian Body*. New Haven: Yale University Press, 1995.
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- _____. *The Theology of the Second Letter to the Corinthians*. New Testament Theology. Cambridge: Cambridge University Press, 1991.
- O'Mahony, Kieran J. *Pauline Persuasion: A Sounding in 2 Corinthians 8-9*. Journal for the Study of the New Testament Supplemental Series 199. Sheffield: Sheffield Academic Press, 2000.
- Oropeza, B.J. *Paul and Apostasy: Eschatology, Perseverance, and Falling Away in the Corinthians Congregation*. Tübingen: Mohr Siebeck, 2000.
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